

November 2022

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IMPORTANT: CURRENT PREMIUM REDUCTIONS WILL EXPIRE DEC. 31. BE SURE TO SIGN UP FOR YOUR 2023 PREMIUM REDUCTION BETWEEN OCT 1 - NOV 30.

Premium reductions forms and instructions on how to complete it this year are posted under the Premium reduction tab at fremontcountywellness.com.



Premium Reduction Form Instruction Update

Departments can designate an employee to volunteer to complete the measurements for the postcard or premium reduction form. Due to HIPAA, this employee would only be able to record BMI, waist, and blood pressure measurements and NOT record health fair results. How:

- The department head needs to email me to let me know who will completing the measurements. The employee can sign the form. For fairness, employees cannot simply measure each other. There has to be a designated person doing this.
- Once I am contacted, I will send the employee instructions on how to complete the measurements, and probably chat with him/her as well.
- Departments can choose to record weight & height for BMI <u>or</u> the waist measurement, <u>or</u> both. Departments can use whatever scale everyone agrees on. Cloth measuring tapes are available for all departments through the Elections Office. Height from a drivers license can be used.
- Many departments have automatic blood pressure cuffs loaned to them by the Wellness Program. If you do not have one of these cuffs, a participant can take 3 blood pressure measurements on their own and record these on the form (I will average them together).
- Health fair results completed within the past 24 months will be accepted. I should have last year's results for current participants in my records. New employees or spouses, or those needing to update their results can fax them to me (307-215-1010) or attach them to the form or postcard.

If you would like to learn about other ways to complete your form, see <u>fremontcountywellness.com</u>, *Premium Reduction* tab, OR contact Penny: 307-709-7887, fremontcounty.wellness@gmail.com

Remember: forms or postcards are due by Nov. 30th.

DEPT.:

• <u>Physical Activity</u>: On the calendar below, record your physical activity in minutes, steps, or miles and record the total after each week to figure your monthly grand total. OR

• <u>Blood Pressure</u>: Take your blood pressure at least once per week and record it on the calendar below.

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|----------|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | November |

| Steps | Monthly Total | Average Equivalent | [] |
|-------------------------|----------------------|---|---|
| Wow! | 240,001 - 360,000+ | 10001 - 12000+ steps @ 6 - 7 days/week | * BP Category |
| In The Zone | 100,001 - 240,000 | 5001 - 10000 steps @ 5 - 6 days/week | Normal less than 120 |
| Getting Stronger | 48,001 - 100,000 | - 100,000 3001 - 5000 steps @ 4 - 5 days/week | |
| Great Start! | 36,000 - 48,000 | 1000 - 3000 steps @ 3 - 4 days/week | less than 80 |
| Miles | Monthly Total | Average Equivalent | Elevated 1 <u>20-12</u> 9 less than 80 |
| Wow! | 115.1 - 171 + mil | 4.9 - 5.7+ miles @ 6 - 7 days/week | |
| In The Zone | 60.1 - 115 mil | 2.5 - 4.8 miles @ 5 - 6 days/week | Stage 1 |
| Getting Stronger | 22.1 - 60 mil | 9 mil 1.5 - 2.4 miles @ 4 - 5 days/week | |
| Great Start! | 7.5 - 22 mil | 0.5 - 1.4 miles @ 3 - 4 days/week | 80-89 |
| Minutes | Monthly Total | Average Equivalent | Stage 2 |
| Wow! | 1081-1800+ min | 46 - 60+ min @ 6 - 7 days/week | 1 <u>40 or highe</u> r 90 or higher |
| In The Zone | 601-1080 min | 31 - 45 min @ 5 - 6 days/week | EMERGENCY |
| Getting Stronger | 321-600 min | 21 - 30 min @ 4 - 5 days/week | Higher than 180 |
| Great Start! | 120-320 min | 10 - 20 min @ 3 - 4 days/week | Higher than 120 |