



Fremont County

# Health Fair

**Wednesday & Thursday  
April 23rd & 24th**

Wednesday from  
5:45am - 9:30am at the  
Lander Library  
Thursday from  
5:45am - 9:30am at the  
Riverton Fairgrounds

*Appointment sign-up will be  
available by the end of March on  
the Wellness website at  
[fremontcountywellness.com](http://fremontcountywellness.com)*

Wellness Program Manager  
Tatum Hall  
[tatum.hall@fremontcountywy.gov](mailto:tatum.hall@fremontcountywy.gov)  
Office: 307-332-1030  
Cell: 307-714-2380  
[fremontcountywellness.com](http://fremontcountywellness.com)



Free

*Sign up for your  
Wellness  
bloodwork  
covered 100%  
by the Fremont  
County Health  
Insurance  
budget!*

*Visit the Public Health  
booth for a free blood  
pressure check and for  
disease management &  
health information!*