

Fremont County Employee

HEALTH FAIR

Wednesday & Thursday
April 22nd & 23rd

Wednesday:

Lander Library Carnegie Rm
5:45am-9:30am

Thursday:

Riverton Fairgrounds
Heritage Hall
5:45am-9:30am

Sign up starting March 20th at:
fremontcountywellness.com
by contacting Tatum
by clicking [here](#) or
by scanning the QR Code

Wellness Program Manager
Tatum Hall
tatum.hall@fremontcountywy.gov
Office: 307-332-1030
Cell: 307-714-2380



Welcome to all!
Non-participants can
pay at time of
service.

Sign up for your annual
Wellness bloodwork covered
100% by the Fremont County
Health Insurance budget!
Additional tests not covered
will require payment.

Visit the Public Health booth
for a free blood pressure
check and for disease
management & health
information!

